

THE OCTOBER TERM HELD ON THE 14<sup>th</sup> DAY OF NOVEMBER 2022

The County Commission convened at 9:00 a.m., pursuant to adjournment on November 7, 2022. Present: Joseph Kaimann, Presiding Commissioner; Mike Mueller, Associate Commissioner District 1; Matt Bass, Associate Commissioner District 2; and Taylor Wilmes, Deputy Clerk. The following proceedings were held:

Invocation given by Commissioner Bass.

**Eric Tapley, Highway Department**

- Discussed general road maintenance and improvements: John Creech Road box culvert was set last week, and tree removal is to begin this week.
- Discussed status of asphalt projects: All new construction asphalt has been completed for the season; Crews still have some patching to complete.
- Tapley discussed employees have received training for winter preparedness equipment and safety training.
- Commissioner Mueller made a motion to hire Michael Leitman at \$16 per hour, with a 90-day probationary period. Commissioner Bass second. All ayes to carry the motion.

**Maintenance Crew: Bill Kamler and Randy Siebert**

- General maintenance items and work orders were discussed.

**Robert Henebry, Project Coordinator**

- Henebry presented his report on current projects: Henebry scheduled to meet with the engineer for the Lincoln County Housing Task Force, Emergency Housing & Crisis Stabilization Center; New evidence equipment has been installed in one room of the evidence building and the walkway construction is to begin and be completed this week; Installation of the Verizon equipment to fleet vehicles is to begin this week.
- Discussed 2023 budget; Reviewed list of potential projects for 2023.

**Jessica Zumwalt, Collector**

- Zumwalt presented tax affidavits from October for the Commissioners to sign.

**New/Unfinished Business**

- Commissioner Mueller made a motion to remove the following items from county inventory: Election's inventory, one (1) View Sonic LCD Projector, inventory tag# 1092, dispose via auction on GovDeals; Assessor's inventory, one (1) desk chair, inventory tag# 4502, dispose via trash; Court Admin inventory, one (1) HP Laser Pro Printer, inventory tag# 7535, dispose via electronic recycling, two (2) Keurigs, inventory tag# 4750, 7279, dispose via trash, one (1) three-drawer cabinet, inventory tag# 7761, dispose via trash, one (1) three-space file organizer, inventory tag# 7737, dispose via trash. Commissioner Kaimann second. All ayes to carry the motion.

There being no other business before the County Commission at this time, the meeting thereupon was adjourned until Tuesday, November 15, 2022, at 9:00 a.m.

---

Crystal M. Hall  
County Clerk

---

Joseph Kaimann  
Presiding Commissioner

---

Mike Mueller  
Associate Commissioner District I

---

Matt Bass  
Associate Commissioner District II